



Planning Permit No. 111/2014/2015
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS ORDER LETTER.
 No. 1736/2015 Date: 01/12/2015
 DR. MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS-600 008.

WATER TANK IS SCIENTIFICALLY CLOSED AND PROVIDED WITH MIN. W.C. SIZE 15 1/2" X 11 1/2" X 10" + 15 1/2" X 12 1/2" X 10" + 15 1/2" X 12 1/2" X 10" CAPACITY 20512.71 LITRES

WATER TANK IS SCIENTIFICALLY CLOSED AND PROVIDED WITH MIN. W.C. SIZE 15 1/2" X 10" X 50" + 10 7/8" X 5 1/2" X 50" + 10 7/8" X 15 1/2" X 50" CAPACITY 27044 TILLS

COLOUR INDEX

PROPOSED	SEWER LINE
BOUNDARY	WATER LINE
ROAD	

OWNER'S SIGNATURE
 S. N. PATEL

ALL DIMENSIONS GIVEN IN BRACKETS ARE IN METRE

PROPOSED APARTMENTS FOR
 MR. S.N. PATEL & MR. J.N. PATEL AT
 PLOT NO 27 & 28, RAJAMANNAR STREET
 T. NAGAR, M A D R A S - 600 017
 PTA NO B/72 B/1/294/89.
 BANO. 506/89.

SCALE 1" = 20'
 DATE 24.6.95
 DRAWN BY CHITRA/LMN

LICENSED SURVEYOR
 S. N. PATEL

SAVITA CHOWDHRY B. ARCH. AIA
 Registered Architect
 Council of Architects
 No. CA/81/645
 Class I Licenced Surveyor No. 32
 No. 5, State Bank Street
 MADRAS-600 002